Form 4

Pre-tracer Study

Office of the National Secretariat P.O. Box 809 Waigani, NCD: Tel: 323-4330 Fax: 325-4342

E-mail: sdtf@datec.net.pg



FORM 4 **Pre-Tracer Study**

| (to be completed prior to training) | | | | | |
|--|--|--|--|--|--|
| Id code: | | | | | |
| Date of interview: | | | | | |
| Name(s) of interviewer: | | | | | |
| Name of trainee : | | | | | |
| Name of short-course: | | | | | |
| | | | | | |
| Name of training provider: | | | | | |
| Dates of short-course: | | | | | |
| 1. PERSONAL DETAILS | | | | | |
| 1.1 Surname | | | | | |
| 1.2. First name(s) | | | | | |
| 1.3. Address: House no., street Village /Town LLG Division District Province | | | | | |
| Phone no: Fax no: | | | | | |
| 1. 4. Your gender Female () Male () | | | | | |

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| 1. 5. Your date of birth (YY/MM/DD) | | | | | | |
|---|------|------|-----------|--|--|--|
| | | | | | | |
| 1.6. Your civil status Married () Unmarried () Divorced () | | | | | | |
| 1. 7. What is your highest level of school education? Grade 1 –5 () Grade 5 –8 () Grade completed () Other training completed () University degree completed () | | | | | | |
| 1.8. What ethnic group do you belong to | ? | | | | | |
| Specify | | | | | | |
| 1.9. Language proficiency | | | | | | |
| Language | Fair | Good | Excellent | | | |
| English | | | | | | |
| Tok Pidgin | | | | | | |
| Motu | | | | | | |
| Other (specify) | | | | | | |
| 1.10. Nominating/sponsoring organizations, if any | | | | | | |
| 1.11. How did you get to know about this training program News paper advertisement () Invitation/information letter () Posters () TV /Radio () Through relatives /friends () Through another organization () Other | | | | | | |
| 2. VOCATIONAL/TECHNICAL TRAINING | | | | | | |
| 2.1. Have you undergone any vocational /technical training? Yes () No () | | | | | | |

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| 2.2. If yes to question 2.1 , please give details : |
|---|
| Institution |
| Course title(s) |
| |
| |
| |
| |
| |
| |
| Duration (specify) |
| |
| |
| |
| |
| 3. OCCUPATIONAL DETAILS |
| 3.1. What is your present occupation or main activities? (multiple answers are possible) Unemployed () |
| Self employed () |
| Employed as unskilled worker/employee () Employed as skilled worker/employee () |
| Working in family business () |
| Entrepreneur/in business () |
| Apprentice () Military services () |
| Housewife () |
| Others (specify) |
| |
| |

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| 3.2. Total no. of years work experience either as an employee or as an employer | | | | | | | | |
|---|--------------------|-----------|--------------------------|--------------|----------|--|--|--|
| No work experience as yet (|) | As employ | <u> </u> | As emple | 0\/0r | | | |
| | | As employ | /ee | As empi | oyer | | | |
| Less than 1 year () | | | | | | | | |
| 1 year and more (specify) | | | | | | | | |
| | | | | | | | | |
| 4. INCOME & SOURCES | | | | | | | | |
| 4.1. Are you the main breadwi | inner in the famil | у | | | | | | |
| Yes () | | | | | | | | |
| No () | | | | | | | | |
| 4.0. Annousing the management in a | | -44 | | | | | | |
| 4.2. Approximate personal income per month at present | | | | | | | | |
| None () Rs per month | | | | | | | | |
| rto por mont. | • | | | | | | | |
| 4.3. Sources of personal inc | ome | | | | | | | |
| - | | | | | | | | |
| 5. AMBITIONS | | | | | | | | |
| 5.1. Your purpose of attend | | n; | | | | | | |
| To get wage employment () | | | | | | | | |
| Upgrade existing skills () | | | | | | | | |
| Was requested to attend by employer () | | | | | | | | |
| Take over family business () Expand/improve existing business () | | | | | | | | |
| Create your own business (| | | | | | | | |
| Other (specify) | | | | | | | | |
| No clear idea | | | | | | | | |
| | | | | | | | | |
| 5.2. If you are going in for self employment please state sources of resources | | | | | | | | |
| Resources | Sourc | е | Likelihood of attainment | | | | | |
| | | + | (likely) | - (unlikely) | 0 (can't | | | |
| | | | | | say) | | | |
| Capital | | | | | | | | |
| Land | | | | | | | | |
| Building | | | | | | | | |
| Labour | | | | | | | | |
| Other | | | | | | | | |
| | | | | | | | | |